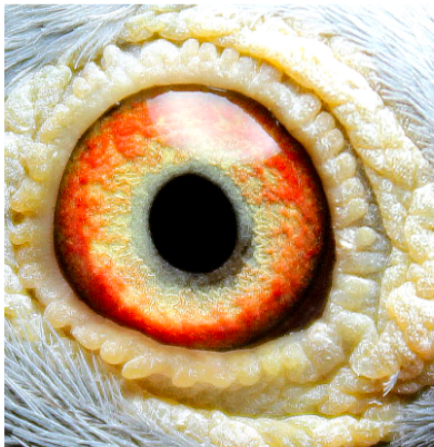




**PL-0219-25-9166**

**Oryg. Mateusz Zubrzycki**  
**23 As 6/5 konk. 35 miejsce z Finału**

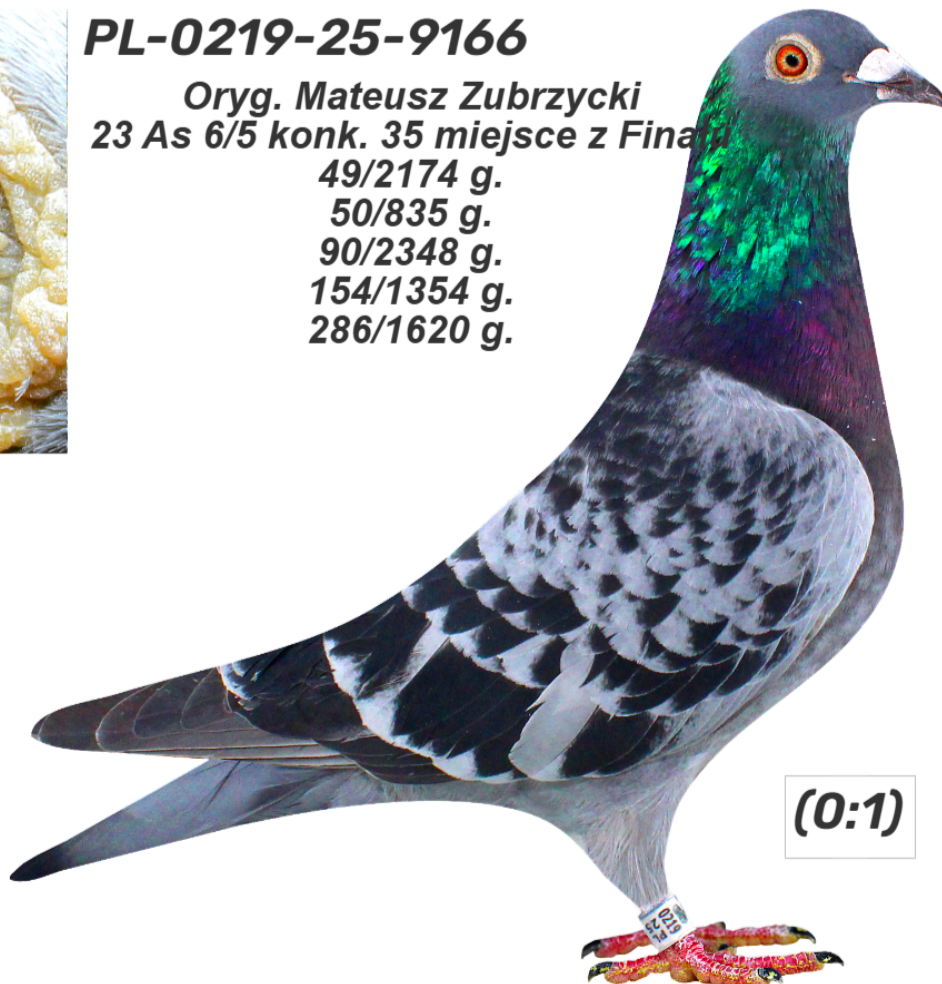
**49/2174 g.**

**50/835 g.**

**90/2348 g.**

**154/1354 g.**

**286/1620 g.**



**(0:1)**

